

RELEASE IN PART  
B6

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**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Wednesday, September 22, 2010 8:31 AM  
**To:** H  
**Subject:** Fw: Abbas Confirmed

Fyi

----- Original Message -----

**From:** Hale, David M  
**To:** 'george' [redacted]  
**Cc:** Reed, Julia G; Sachar, Alon (NEA/IPA); Sullivan, Jacob J; 'Daniel\_B.\_Shapiro' [redacted]  
<Daniel\_B.\_Shapiro [redacted]>  
**Sent:** Wed Sep 22 08:24:30 2010  
**Subject:** Abbas Confirmed

12:30 UN Plaza hotel, 35th floor.

B6